



SCHOLARSHIP APPLICATION FOR GRADUATING SENIOR

| APPLICANT INFORMATION | | | |
|--|--|--|----------------|
| LAST NAME | FIRST NAME | MIDDLE INITIAL | |
| STREET ADDRESS | | | |
| CITY | | STATE | ZIP |
| PARENTS NAME | | HOME TELEPHONE | CELL TELEPHONE |
| EMAIL ADDRESS | DATE OF BIRTH | CURRENT G.P.A. | FIELD OF STUDY |
| NAME OF COLLEGE OR TRADE SCHOOL YOU WILL BE ATTENDING | | ADDRESS OF COLLEGE OR TRADE SCHOOL YOU WILL BE ATTENDING | |
| LIST A MAXIMUM OF 6 COMMUNITY SERVICE INVOLVEMENT ACTIVITIES: | | | |
| Organization Name | Type of work/activity and leadership roles | Year / # of Hours | |
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| LIST A MAXIMUM OF 6 SCHOOL ACTIVITIES (SPORTS/CLUBS/STUDENT GOV.): | | | |
| Organization Name | Type of work/activity and leadership roles | Year / # of Hours | |
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| LIST A MAXIMUM OF 6 ACADEMIC OR ATHLETIC HONORS (EX: Governor's Scholar, etc.) | | | |
| Organization Name | Type of work/activity and leadership roles | Year | |
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| TO BE COMPLETED BY HIGH SCHOOL GUIDANCE COUNSELOR OR EQUIVALENT (APPLICATION CANNOT BE CONSIDERED UNLESS THIS SECTION IS COMPLETED) | | | | | |
|--|-----------|-----------|-----------|-----------|------------|
| ACT TEST DATE: | EN SCORE: | MA SCORE: | RE SCORE: | SC SCORE: | COM SCORE: |
| NUMBER OF ADVANCED PLACEMENT PROGRAMS (APP) CLASSES TAKEN AND/OR IN PROGRESS: | | | | | |
| NUMBER OF HONORS CLASSES TAKEN AND/OR IN PROGRESS: | | | | | |
| SIGNATURE OF GUIDANCE COUNSELOR: | | | | | |
| DATE COMPLETED: | | | | | |

Choice of Essay: Please choose one of the options below to write a short essay that must be one page maximum and single spaced.

1. Describe the importance of safe drinking water in our community.
2. Describe the challenges and effects other countries experience that do not have access to safe drinking water.

I certify that the above information is true, complete and accurate. I authorize release of information to confirm and/or verify this application. I consent to publicity involving my name and image should I be selected for a scholarship. I understand that all materials submitted become the property of Ohio County Water District.

| | |
|------------------------|------|
| SIGNATURE OF APPLICANT | DATE |
|------------------------|------|

Please mail or deliver the completed application, transcript, essay, and FASFA report to:

**Ohio County Water District
 Attn: Eric Hickman
 P.O. Box 207
 124 East Washington Street
 Hartford, KY 42347**

Eligibility and Requirements

ADDITIONAL INFORMATION REQUIRED

In order to be considered for this scholarship, please submit only the information requested below.

All application information must arrive at the Ohio County Water District, PO Box 207, Hartford, KY 42347 by March 1. Applications that are incomplete, not in accordance with the directions, or not in possession by March 1 will not be eligible.

Please check the boxes below to ensure that you have collected all necessary information and your application is complete:

- Attach a copy of your official high school transcript.
- Completed Scholarship Application (do not complete in pencil)
- Typed Essay
- FAFSA

SELECTION CRITERIA

The scholarship will be administered by Ohio County Water District Staff. The Selection Committee is comprised of Ohio County Water District Board of Commissioners.

A \$500 scholarship (renewable) will be awarded to one graduating high school senior. Scholarship will be paid directly to scholarship recipient, upon receipt of a letter of registration. The applicant must maintain one of the required fields of study throughout their post-secondary academic career to remain eligible.

Selection will be made without regard to the applicant's race, color, ethnic origin, religious belief, sex, marital status, or physical handicap. Dependents of Ohio County Water District employee or board members are eligible. If a member of the selection committee is related to an applicant, they must abstain from voting.

ELIGIBILITY

To be eligible to apply for the Ohio County Water District Scholarship you must meet the following criteria:

1. Applicant must be a resident of Ohio County or a dependent of an OCWD customer graduating from a public school, home school, or private school
2. Applicant must attend a college, university, or trade school full time in Kentucky.
3. Applicant must have a minimum GPA of 3.0 or better.
4. Award recipient must be able to provide verification of acceptance and enrollment.
5. Applicant must submit a completed FAFSA report.
6. Applicant must be seeking a degree in one of the following fields of study.
 - Engineering
 - Environmental Science
 - Biology
 - Business
 - Accounting
 - Chemistry
 - Water Utilities Management
 - Geographic Information Systems (GIS)
 - Public Administration
 - Computer Science